VETERANS OF FOREIGN WARS

INFORMATION BULLETIN OCTOBOR, 2025



DEPARTMENT OF ARIZONA 6423 S Ash Ave

TEMPE, ARIZONA 85283

Phone: (480) 941-5258 - Fax: (480) 994-3730

Email: vfwazadj@gmail.com

GRERGORY HARRELL, COMMANDER 2025 – 2026

CONGRATULATIONS 101% IN MEMBERSHIP 1704, Globe and 2066, Nogales

What Post is Next?
What District will be First?



DON'T FEED THE SHARKS



DontFeedTheSharks.org

What is a "Claim Shark"?

- A Claim Shark is an individual or company that charges hefty fees to "assist" or "consult" veterans with filing their VA benefit claims – this practice is illegal!
- Claim Sharks are not VA accredited, meaning they aren't required to adhere to the well-established professional and ethical standards of VA accreditation, so their advice can often be misleading or even fraudulent.
- Like a "Loan Shark," once you're in, you can't get out, and may be subject to new and hidden fees whenever you get a new rating, no matter who does the work.

Some of their predatory practices are:

- Promising or guaranteeing an increased disability rating or percentage increase.
- Advertising expedited VA claims decisions.
- Requesting login credentials to access a veteran's personal information through secure VA websites like eBenefits or VA.gov.
- Using confusing tactics or ambiguous language to mislead claimants or coerce them into signing a contract.
- Telling veterans to forego VA exams and offering health consultations within their own network of doctors.

Who are the Claim Sharks?

- Trajector Medical
- > Vet Benefits Guide
- > Veterans Guardian
- > VA Claims Insider
- > Telemedica

- > Patriot Angels
- > Veteran Care Services
- **№** VetComm
- X VA Claims Academy
- > Vet Assist

Veterans can protect themselves by:

- Always working with VA accredited representatives.
- Attending all exams ordered by VA.
- Not signing contracts.
- Not agreeing to fees or payments from future benefits.
- Not agreeing to pay for medical consultations or opinions.
- Not providing access to Protected Health Information or Personal Identifiable Information.

Who is NOT a Claim Shark?

- VA accredited veterans service organization representatives, like the VFW
- VA accredited claims agents
- VA accredited attorneys
- Attorneys assisting with Camp LeJeune lawsuits who do not charge excessive fees





FACT SHEET

As the nation's oldest major war veterans' organization, the VFW has an impeccable and longstanding record of service and stewardship. More than 4.4 million patriotic Americans, both members and non-members, entrust the VFW with financial contributions and dedicate millions of volunteer hours.

THE VFW'S VITAL **SUPPORT PROGRAMS**

Educate separating service members about their well-earned VA benefits through private benefits counseling sessions with a VFW Accredited Service Officer.

Advocate for America's veterans and their families on Capitol Hill, ensuring promises made to veterans are promises kept.

Help cover rent, utilities or groceries for a military family struggling with the hardships of war.

Deliver morale-boosting "welcome home" celebrations for service members who have returned from combat.



Number of VFW Accredited Service Officers across America and abroad, helping veterans fight for the VA benefits they have earned.

Number of service members and their family members hosted at VFW Military Assistance Program (MAP) events.

The total annual amount the VFW helped veterans recoup in VA disability compensation and pension benefits in fiscal year 2024.

Amount of academic scholarships awarded to 337 veterans and service members.

Number of times the VFW testified to Congress in fiscal year 2024. The VFW has been instrumental in virtually every major legislative victory for veterans in the 20th and 21st centuries.

Amount of scholarships, monetary awards and other incentives the VFW distributes annually to middle and high school students through two major patriotic essay competitions.

150,352

Value of financial assistance awarded to military families to help cover basic needs in times of crisis. 26% of the funds covered basic housing needs in fiscal year 2024.



ININ THE VEW

Connect With Us

🌃 VFWFans 🔣 VFWHQ of vfwhq



Undated December 2024

All figures are based on fiscal year 2024 totals unless otherwise stated.



MORE FACTS ABOUT THE VFW

About the VFW

We trace our roots back to 1899 when veterans of the Spanish-American War (1898) and the Philippine Insurrection (1899-1902) founded local organizations to secure rights and benefits for their service. Many arrived home wounded or sick. There was no medical care or veterans' pension for them, and they were left to care for themselves. In their misery, some of these veterans banded together and formed organizations that would eventually band together and become known as the Veterans of Foreign Wars of the United States.

Our Mission: To foster camaraderie among United States veterans of overseas conflicts. To serve our veterans, the military and our communities. To advocate on behalf of all veterans.

Our Vision: Ensure that veterans are respected for their service, always receive their earned entitlements, and are recognized for the sacrifices they and their loved ones have made on behalf of this great country.



The VFW by the numbers

Number of VFW and VFW Auxiliary members.

Number of VFW Posts worldwide.



1899

Year the VFW started to fight for veterans, service members and their families.



Helping struggling military families

Number of grants provided to military families facing financial hardship through VFW Unmet Needs.

Amount of grants provided through VFW Unmet Needs covering housing for struggling military families.

Number of military families who received assistance with housing needs.



Cutting red tape

Approximate number of veterans the VFW assisted in submitting new VA claims in fiscal year 2024.

Number of VA claims filed by the VFW's Pre-Discharge offices in fiscal year 2024 resulting in more than \$110 million in disability compensation.

Number of VFW Pre-Discharge offices across the nation, including the military district of Washington, D.C., area.



Inspiring patriotism in young people

Number of high school students who competed in the 2023-24 VFW Voice of Democracy competition.

Number of students who competed in the 2023-24 VFW Patriot's Pen competition.



Improving life in America

Number of volunteer hours contributed by VFW members annually.

Amount donated annually to local community service projects by VFW members.

The VFW Relies on Donations

The VFW is a 501(c), and programs are made possible through membership dues and tax-deductible donations from goodhearted Americans.

> Cost of VFW Program Services: \$58.9 Million

> > 6% Membership dues

94% Charitable contributions, gifts and other revenue

Source: VFW 2024 Annual Report

Undated December 2024



Whitmore's Warriors Class of 2025-2026 Project



LET'S DO MORE STOCK THE STORE





Whitmore / Callihan 2025 / 2026

Store Equipment (Refrigerators, freezers, etc and Food)
Consists of purchasing equipment for the retail section including coolers and freezers for fresh and frozen food, and beverages, dry goods and other sundries that are deemed most useful to residents. This fundraiser will also purchase an honor system point of sale program that allows residents to enter the store with a swipe card, pick out items and pay for them with a credit or debit card both during and after business hours.





MEMBERSHIP APPLICATION

| Today's | Data | | - |
|---------|------|------|---|
| louzy s | Date | | |

| ne (First MI Last) | | | | EMAIL | | | | | |
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| comatic Payment Plan Terms and Condition for the payment of dues reflected on it do not around the 1st or the 15th day of alliment payments. Annual dues are subject the most recent payment. Contact VFW out or cancel a payment, or to report problem than 11:59 p.m. Central Time ten busin your financial institution (e.g., due to insuited not be processed, and provide alternately have additional rights and responsibilities. | its application, for understanding to the month. This authorize it to change. By completing Member Services at 1.833, ems such as bank closures, ess days prior to the sched efficient funds, incorrect acceptagment options. The pries under the Electronic Fur | and such charges hay a stron will remain in full for this authorization, you ac VFWVETS (1.833.839.83 lost or stolen account nur- luded payment date If you count information, closed- ividege of making payment inds Transfer Act. | rice until VFW knowledge tha 87) or write VI nibers, closed a are unaware of account, etc.) s under this a | has recent you will a few Members of the chary the VPW yercement r | ved notific only receiv er Services or unauthor ge date for will contact may be rev | ation from your notice when 406 W. 34th Streed transacti your account you at the ad aked by VFW | u of its termin the payment \$1. Suite 316, ons: Cancella, please conta dress we have if any item is | nation or upon would differ by Kansas City, M tion requests n ct VFW. If a pa on file, explain and upor | completion of the y more than \$10.00 O 64111 to inquire sust be received in syment is returned why the paymen of presentation. You |
| Membership Installment Plan Terms and ment of \$45.00 and (11) monthly paymen ipletion of payments. The life membership I 120 days can be corrected through mak ments made to date will be applied to futu | ts. The thermore will be isset o fee is determined from the e up payment(s) or plan en ire years annual dues. | tee schedule using the applicated date pushed forward. M | cant's age on D ember will be | dropped fr | of the ye | ar in which th tallinient plan | e application after 120 day | is submitted. I s delinquent ar | Selinquencies ad all monthly |
| w POST MEMBER TRANSFER DECLAI ure to transfer my membership as indicate knowledge no written charges have been der this transfer null and void. | preferred against me by m | y former Post, and I under | stand that any | such indel | bledness or | charge which | may be discl | osed at any tin | ie hereatter will |
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| plicant's Signature & Date | | | | | | | | | |
| 18 of your membership dues goes towards your VI | FW тыркате мінятриоп | Committee Member | | Com | mittee Men | nber | C | ommittee Memb | oer 08/22 |



THE VFW'S INAUGURAL GAMING LEAGUE EXCLUSIVELY FOR VETERANS.



Join the







Combat Tested Gaming (CTG) has become the fastest-growing veterans gaming community in America. We are approaching 2,500 veteran gamers on our Discord server and streaming gameplay on our Combat Tested Gaming Twitch channel. Join our Discord community to connect with other veterans and active duty server members who play your game of choice! Subscribe to our Twitch and YouTube channels to watch our gameplay and experience the thrill and camaraderie of our gamers.

GAMES

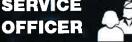
- Rocket League
- Call of Duty
- Call of Duty: Warzone
- World of Warcraft
- Valorant
- Madden
- MLB: The Show
- Rainbow Six Siege
- NBA 2K
- Helldivers 2
- Apex Legends
- Fortnite
- League of Legends
- The Finals
- EA Sports FC
- And more! We are adding games consistently.

IMPACT OVERVIEW

2,250+ Veteran gamers.



DEDICATED VFW SERVICE



answering VA benefits questions daily.



have leveraged CTG to start gaming nights – one building a gaming room to support student veterans.

5 VETERANS' LIVES SAVED

during crisis by using connections made through CTG.



CTG has quickly succeeded in reaching its early objectives. Now, as we look to the future, we set our sights on becoming THE leader in the veteran gaming space by continuing to promote the program and through partnering with a veteran-owned company which specializes in building the gaming infrastructure needed to support our growth and long-term success.

TOGETHER TO SAVE LIVES

The American Foundation for Suicide Prevention is holding their annual community walk!

The Out of the Darkness Community Walk gathers many to support the AFSP mission, saving lives and bringing hope to those affected by suicide.

When and Where?

Saturday, Oct 4, 2025 - Flagstaff 2400 N Gemini Rd, Flagstaff, AZ 86004

Saturday, Oct 11, 2025 - Prescott 554 6th St, Prescott, AZ 86301

Saturday, Nov 8, 2025 - Tucson 900 S Randolph Way, Tucson, AZ 85716

Saturday, Nov 15, 2025 - Phoenix 7555 N Pima Rd, Scottsdale, AZ 85258

What time should I be there?

It starts at 9:00 am, but get there early as registration starts at 8:00 am.

You won't want to miss any booths, including the VFW! If you are interested in helping run the VFW booth, contact Allison Helm for information below!

What will we be doing?

Dress accordingly, you will be outside! Everyone gets together and walks a set path that is about a mile and a half long!

Want to pre-register online?

This will make it easier to check in on the day of the walk! Use the link below to pre-register!

https://afspwalks.donordrive.com/

Then select find community walk **Questions?**

Reach out to Allison Helm 623-810-6909 helm 3253@gmail.com







Want to donate to AFSP?

Scan the QR code above to support!



HONORING WORLD WAR II KOREAN WAR & VIETNAM WAR VETERANS

PLEASE CONSIDER DONATING TO HONOR FLIGHT ARIZONA BY ANY OF THE FOLLOWING MEANS:

CASH OR CREDIT CARD / ONE-TIME OR RECURRING
MEMORIAL GIFT DONATION / WILL OR TRUST GIFT
BENEFICIARY DESIGNATION GIFT
LIFE INSURANCE POLICY BENEFICIARY GIFT
OR BY OTHER OPTIONS ON OUR WEBSITE DONATE PAGE:

WWW.HONORFLIGHTAZ.ORG

HONOR FLIGHT ARIZONA 8711 PINNACLE PEAK RD. PMB 198 SCOTTSDALE, AZ 85255-3517





You, a loved one, or a friend has recently experienced an Honor Flight Arizona 3-day journey to Washington, D.C. These are the journeys of thanks and remembrance that are so often described by our returning Veterans as "One of he greatest experiences of my entire life."

Please consider helping Honor Flight Arizona and its all-volunteer staff in sending more Arizona Veterans to visit their memorials in Washington, D.C. THANK YOU!

DO YOU SUPPORT THE VETERANS OF FOREIGN WARS?

IF SO, WALK THE WALK GET YOUR ARIZONA SPECIALTY PLATES.



Veterans of Foreign Wars



Veterans of Foreign Wars Auxiliary





ORDER SPECIALTY PLATES AT AZMVDNOW.GOV

ANY QUESTIONS CALL DEPARTMENT HEADQUARTER!
480-941-5258

VFW 7061

OCT 3RD 1730-2130

SPAGHETTI DINNER

DJ FABE

KARAOKE



SHUTTLE SERVICE

516 S HOPI PARKER AZ

CATERED BY LA PIAZZA

VFW District 2 Raffle 36 in. Blackstone Griddle



Donation: \$10.00 each or 3 for \$25.00

Drawing Saturday October 18, 2025

At District 2 Meeting in Prescott Valley

Winner need not be present to win

Contact:

District 2 Commander

Harry Hart

928 503-2133

Hcubed54@msn.com



WE WELCOME MILITARY RETIREES FROM ALL SERVICES AND THEIR SPOUSES!

The 56th Fighter Wing will honor the service of Phoenix area military retirees with the 2025 Retiree Appreciation Day (RAD) while also providing a look into the mission at Luke AFB: To train the world's greatest fighter pilots and combat-ready Airmen. Available:

- NEXTGEN ID card renewal
- Base Services
- Legal / Personnel
- Finance
- TRICARE
- Immunizations (as avail)

Information providers on site will include VA and Veteran Service Organizations such as VFW, DAV, AMVETS, MOAA, Assoc of USN, and Fleet Reserve Assoc.

IMPORTANT * * * Access to Luke AFB: Visitors (those without DoD IDs) require a pass. All visitors (age 16 or older) are required to be screened and issued appropriate DBIDS (Defense Identification Biometric System) / visitor's passes by security forces prior to gaining access to the info: installation. For https://www.luke.af.mil/



RETIREE ACTIVITIES OFFICE (RAO) AT LUKE AFB: We, the volunteer staff of Luke AFB RAO, connect retirees of all military and uniformed services, and their surviving spouses / family members / next of kin, with information and assistance on matters pertaining to their benefits and entitlements. Our goal is to provide guidance and referral assistance on military and uniformed service retiree matters.



ckin' thru











MOCA Grand of Az Special Project Benefit for. "Patriot Paws Service Dogs" & Homecoming

Saturday - October 11th

Ice cream Social Raffles / Purse Raffle / 50/50 Costume Winners for 50's, 60's, 70's Dance Party for all ages!



Social Hour 6:00pm Dinner 7:00pm



530.00 Ticket Purchase by September 27th

(\$35.00 after the 27th)

Get your Tickets SOON - limited room on the dance floor!

VFW Post 9400 - 804 E Purdue Avenue



Info - Velvet 602-487-3348 velvstuck@hotmail.com

(Ticket Purchase Info Sheet Attached)

MOCA Grand President, Velvet, Special Project Benefit for...



"Patriot Paws Service Dogs" & Homecoming

Saturday, October 11th

6:00pm Social Hour / 7:00pm Dinner





VFW Post 9400 804 E Purdue Avenue Phoenix, AZ 85020



Info: Velvet: 602-487-3348 / velvstuck@hotmail.com

Reservation Form

| Name: | | |
|----------------|-----------|---|
| Phone / Email: | | _ |
| # Tickets | Amount \$ | _ |

Tickets \$30.00 deadline by September 27th (\$35.00 after the 27th - limited number available) (Confirmation & Tickets will be emailed)

Make checks payable to MOCA Grand of Arizona mail this form along with check to:

Velvet Stucker 4633 W Greenway Rd Glendale, AZ 85306





ENDLESS HORIZONS. ONE PURPOSE, LET'S RID

JOIN IN HONORING OUR HEROES, NOW THROUGH OCT 31, 2025.

Learn more at h-dietsride.com

VETERANS OF FOREIGN WARS.



YOU'RE INTED

VFW Depatment of Arizona NASCAR Xfinity Series Championship



November 1, 2025
NASCAR Xfinity Series Championship











TICKETS STARTING AT

\$33

JOIN US FOR A WEEKEND OF FAST-PACED FUN!







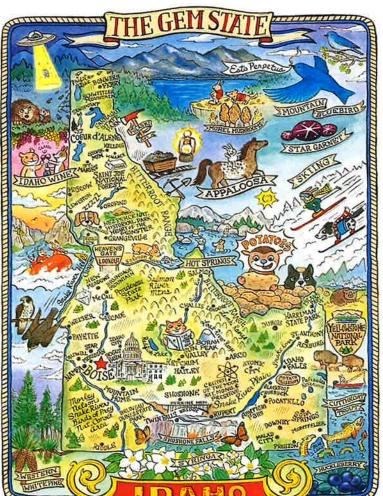
Veterans of Foreign Wars and Auxiliary

ScenicIDAHO

Western Conference

The West is the Best THE GEM STATE. 2025

Famous Potatoes



November 7-9 The Riverside Hotel 2900 W Chinden Blvd Garden City, ID 83714











REGISTRATION NOVEMBER 7-9, 2025

| Department: | Post#: | Auxiliary#: |
|--|---------------------------------|--|
| Name: | Title: | |
| Phone: | Email: | |
| Department: | Post#: | Auxiliary#: |
| Name: | Title: | |
| Phone: | Email: | |
| Address: | | |
| City: | State: Ziŗ | D: |
| Saturday Dinner Choices (please indic | | |
| Chicken Parmes | san Pork Loin Vege | tarian |
| Face Common Day | victorian Eq. (170 coch V | - Total Paymont \$ |
| Fees Summary: Reg | istration Fee \$170 each X | - Total Payment # |
| Registration includes: • Conference Bag | ' ' | Room on evenings of Thursday, |
| Saturday Continental BreakfastBreak Snacks/BeveragesSaturday LunchBanquet | o Registrat October | ion must be received by: 20 th |
| <u>Traveler Information:</u> Nearest Airport is Boise | · | rate page for payment Information |
| Approximate Arrival Date/Time: | Driving | |
| Departure Date/Time: | Flying Airline/Flight Number: _ | J |







ADVERTISEMENT BOOK FORM NOVEMBER 7-9, 2025

| All ads and payme | ents must be received | d by September 19 th | th , 2025 |
|---------------------------------------|---|---|--|
| Prices for ads: | Full Page - \$150.00 Inside Front and Re | ear Cover - \$300.00 | Half Page - \$100.00 |
| Only full-page and Western Conference | | oted to accommoda | te the format and graphics of the |
| Sponsor of ad info | rmation: | | |
| | | | |
| | | | |
| | phics provided for ac | | (Attach electronically is best, mail in is optional) |
| Please email ads to | Troy Junier at <mark>idah</mark> | ovfw@gmail.com | |
| Make checks paya | • | VFW Department | of Idaho |
| In memo write: | | Western Conferen | ice Book |
| Send payment and | 1 | VFW Department 1425 South Roose Boise, Idaho 8370 | velt Street. |







PAYMENT INFORMATION NOVEMBER 7-9, 2025

Boise ID 83705-2025

Payment Instructions: Make check payable to: Department of Idaho VFW

Print and mail Registration & Payment to:

VFW Department of Idaho

Attn: Dept Quartermaster

1425 S Roosevelt Street

| Pay by Credit Card: | Visa | Mastercard __ | Disco | over | AMEX | |
|-----------------------------|-----------|-------------------------|--------------|------|------|--|
| Name (as it appears on the | ne card): | | | | | |
| Billing address for the car | rd: | | | | | |
| City | | | State | ZIP | | |
| Card #: | | | | | | |
| Expiration Date: _ | | | Security Cod | de: | | |
| Signature: | | | | | | |
| | | | | | | |

Email complete Registration and Payment pages to:

- 1) Idahovfw@gmail.com Attn Department Quartermaster
- 2) <u>badgerxray@gmail.com</u> Attn Tom Black, Western Conference Chairman, Dept of ID

If Paying by Venmo with your cell phone:

- Scan the QR Code with your phone Or
- 2. Open Venmo on your phone
- Tap Pay/Request at the bottom of the screen
- 4. Search IDVFW
 - a. Under Businesses selects @IDVFW
- 5. Enter the total from above and add a memo note "2025 Western Conference"
- 6. Tap Pay, follow the prompts to get a confirmation screen

Note: Print a copy of this form for your records.









HOTEL INFORMATION

NOVEMBER 7-9, 2025

CONFERENCE HOTEL: "VFW Western Conference"

Single Room Rate: \$167.00 (does not include local & city taxes-approx. 13%)

Check in: 4:00 PM MST

(downtown pear Boise, Idaho Website: www.riversideboise.com

(downtown near Boise, Idaho The Riverside Hotel 2900 W Chinden Blvd Garden City, ID 83714 Contact: 208-343-1871 Ling & Louie's Asian Bar and Grill Asian Fusion StocktonSt Cottonwood suites Boise Idaho CrossFit Casual on Well The Riverside Hotel Builder 4.4 ± (26/3) 3-star hotel (a) Idaho Marine Boise Inn 2.9 * (234) Fairview Ave Main St Boise Connector Fairview Ave N Garden St W Fairview Ave Rotanyi Park N Garden St Boise River Greenbelt Truss Bridge Manvilla ..



Amenities & Conveniences

- Outdoor Saltwater Pool
- Indoor Saltwater Pool
- Indoor Splash Pad
- · All-Season Hot Tub
- Fitness Center
- BAR365 Lobby Bar
- Water's Edge Art Gallery
- Guest Laundry
- · On-site Restaurants Dry
- Sauna
- Sapphire Room Concert Venue

- · Giant Checkers & Chess
- Bicycle Rental
- · Sandstone Terrace & Fire Pit
- Business Center
- Greenbelt Access
- Airport Shuttle
- Electric Vehicle Chargers
- Signature Breakfast Buffet
- Marketplace







TRANSPORTATION INFORMATION NOVEMBER 7-9, 2025

Preferred Airport: Boise Idaho (BOI) website: www.iflyboise.com

Five (5) miles from the airport to the Riverside Hotel (approx. 10 minutes driving time)

To arrange a ride from the airport to the hotel, **call Riverside Hotel Shuttle at 208-343-1871**.

Pickup at the **green curb**.

Other Ground Transportation:

Most ground transportation services for Boise Airport are located on the lower-level roadway outside of the baggage claim area, except for Rideshare services. On the lower level, cross to the median and look for the color-coded curbs. Curbside Valet Parking: Upper curb, east end Rideshare (Lyft & Uber): Upper curb, east end

Taxis: Black curb

Courtesy Shuttles: Green curb

Paid Shuttles: Blue curb Buses: Purple curb

Rideshare - Lyft and Uber

Rideshare operators, Lyft and Uber, have a designated pick-up and drop-off locations at the Boise Airport.

Pick-up Location - Upper Curb, East End

Passengers who have requested rides through an app should follow rideshare wayfinding signage to the second-floor rotunda exit door and follow the curb to the right to meet their driver at one of the shelters labeled "Rideshare Pick-Up Area."

Drop-Off Location - Upper Curb

Passengers arriving at the airport via a rideshare service will be dropped off at their specified airline location on the upper curb.

Helpful Tips

- Wait to request your ride until after you've claimed your luggage at baggage claim or have arrived at the pick-up location.
- Rideshare drivers are not allowed to solicit customers, and payment is made in the mobile app.
- Rides may only be requested through the mobile apps.
- Before you get into a rideshare vehicle, make sure the license plate, car make and model, and driver name match what is in the app.









VETERANS OF FOREIGN WARS AND AUXILIARY Western Conference

hosted by

DEPARTMENT OF IDAHO

NOVEMBER 7TH to NOVEMBER 9TH 2025 RIVERSIDE HOTEL BOISE, IDAHO

SCHEDULE OF EVENTS

Conference Notes ------Tours Available -- See Travel Desk During Registration

Friday, November 7th 9:00 AM - 4:00 PM Conference Registration

7:30 AM - 4:00 PM Free Time - Excursions 4:00 PM - 5:00 PM Joint Opening Ceremony

5:30 AM - 9:30 PM Dinner on your own, possible event at local Post.

Hospitality Room Open

Saturday, November 8 8 AM - 12 NOON Conference Registration

9AM - 12 NOON VFW Business Session

Auxiliary Business Session

12:00 -1:30 PM Luncheon

1:30 PM - 5 PM VFW Business Session

Auxiliary Business Session
5:30 PM - 6:30 PM No Host Cocktails --- Banquet Room

5:30 PM - 6:30 PM NO HOSt Cocktaits --- Bailquet Nooiii

6:30 PM - 8:30 PM Conference Banquet

Hospitality Room {after banquet concludes}

Sunday, November 9th Travel Home HAVE A SAFE TRIP HOME

Respectfully, Tom Black VFW Western Conference, Convention Chairman



AFW & AUXILIARY WESTERN CONFERENCE



November 7-9, 2025

Local Things to Do

Military/Museums:

Warhawk Air Museum https://warhawkairmuseum.org/

Gowen Field Military History Museum https://museum.mil.idaho.gov/

Sports Humanitarian Hall of Fame, 404 S 8th Street, Boise (208-343-7224)

Boise State University https://www.boisestate.edu/

Idaho State Museum https://history.idaho.gov/museum/

Basque Museum & Cultural Center https://basquemuseum.eus/

Boise Art Museum https://boiseartmuseum.org/

Museum of Mining & Geology https://www.idahomuseum.org/

Discovery Center of Idaho https://dcidaho.org/

Boise Visitors Guide:

https://visitboise.com/visitor-guide/#pdfflip-PDFF/1/

Arts Culture & Parks: https://downtownboise.org/events/arts-culture-parks

Sports https://downtownboise.org/events/sports

Map of Downtown Boise https://downtownboise.org/explore/map-of-downtown-boiseBoise

Bike Friendly https://downtownboise.org/explore/transportation-parking/boise-bike-town

Top Golf https://topgolf.com/us/boise/

Shopping https://www.boisetownesquare.com/en/

https://www.thevillageatmeridian.com/

The Peregrine Fund's World Center For Birds of Prey https://peregrinefund.org/plan-your-visit

Wahooz Family Fun Zone https://www.wahoozfunzone.com/

Skyzone Trampoline Park https://www.skyzone.com/Nampa iD

Zoo Boise https://www.cityofboise.org/departments/parks-and-recreation/facilities/zoo-boise/

Visit Boise:

https://visitboise.com/play/

Garden City Guide:

https://visitgardencity.com/things-to-do/arts-makers/

https://visitgardencity.com/things-to-do/craft-beverages/

Visitors Map: https://149854433.v2.pressablecdn.com/wp-content/uploads/2024/09/GC-Map-

2024-8.5x14-01.png



106th Tucson Veterans Day Parade

November 11, 2025 11 AM

Tucson Convention Center Perimeter









VETERANS DAY

REMEMBRANCE CELEBRATION

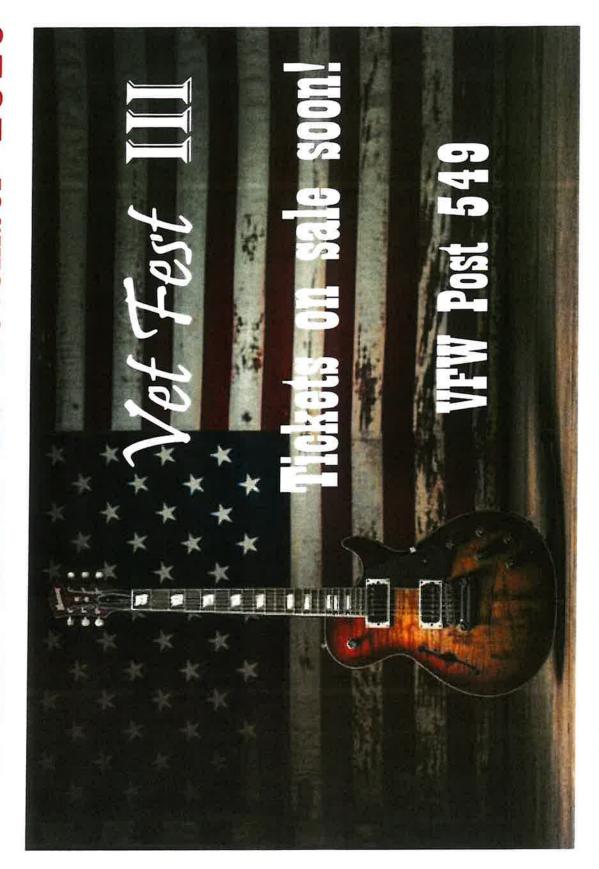
VFW POST 2364 PINETOP-LAKESIDE will conduct a

Veterans Day Remembrance Ceremony Nov 11, 2025 11:00 AM

Veterans Memorial Park

Pinetop-Lakeside Town Hall 325 W. White Mountain Blvd. Lakeside, AZ 85929

SAVE THE DATE: 15 November 2025



Featured Bands: Mr. Skynyrd, Road To Nowhere, Fortunate Son

2025 Boxes for Troops Event





Donate needed items @

District 4 VFW/Auxiliary Boxes for Troops Packing Party

Sunday November 23, 2025

1 - 4 PM

@ VFW Post 3632/ALPost2 2125 S Industrial Park Ave Tempe AZ 85282

https://a.co/byQfOpB

You can donate items via the Amazon link utilizing our Amazon Wish List.

Your donated items will be sent directly to the VFW Auxiliary D4 Treasurer

Or Reach out to your local D4 VFW with donations.

Donations can be mailed to D4 Treasurer Kathy Heeren

1647 E El Parque Dr, Tempe AZ 85282.

All donations will be used to assist with postage

We support our BRAVE men and women overseas.

Help us send them some love and goodies for the Holidays!

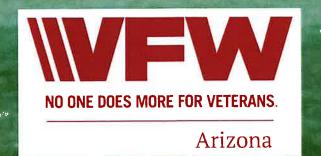
Goal: Send 150-200 Boxes to our troops overseas.

There is a donation box at AL Post 2 if you would like to drop anything off early

Please send addresses for Soldiers serving overseas to actad2@hotmail.com



SUNDAY
DECEMBER 21, 2025
2:05 PM



BE SURE TO ARRIVE EARLY & LOOK FOR THE TAILGATE PARTY









Join veterans at the game for a special recognition by the Cardinals.

Friends and Family
Welcome

All seats are in Section 454

MEMSTATS as of 10/3/2025

| Div City | 4 QUARTZSITE | 4 YUMA | 7 BOUSE | 11 SALOME | 5 WELLTON | 3 YUMA (Y.P.G.) | 5 | 4 PRESCOTT | 5 FLAGSTAFF | 6 CAMP VERDE | 5 COTTONWOOD | 10 PAGE | 3 PRESCOTT VALLEY | 11 WILLIAMS | 4 | 6 AVONDALE | 7 SURPRISE | 2 GLENDALE | 4 PEORIA | 3 TOLLESON | 8 BUCKEYE | 10 GLENDALE | 4 | 3 PHOENIX | 4 MESA | 7 BLACK CANYON CITY | 3 SCOTTSDALE | 5 TEMPE |
|---|--------------|--------|---------|-----------|-----------|-----------------|----------|------------|-------------|--------------|--------------|---------|-------------------|-------------|--------|------------|------------|------------|----------|------------|-----------|--------------|--------|-----------|--------|---------------------|--------------|---------|
| | 85.97% | 86.45% | 93.79% | 93.33% | 87.39% | 93.34% | 89.72% | 91.52% | 89.47% | 75.64% | 80.75% | 93.84% | 92.12% | %00.06 | 88.20% | 88.00% | 88.37% | 77.81% | 75.51% | 80.97% | 89.79% | 26.86% | 79.64% | %96.92 | 84.85% | 79.36% | 83.79% | %06.06 |
| % | 271 | 251 | 129 | 45 | 230 | 466 | 1392 | 354 | 190 | 156 | 213 | 65 | 432 | 40 | 1450 | 150 | 129 | 834 | 290 | 389 | 86 | 51 | 1941 | 408 | 284 | 126 | 432 | 231 |
| rent Prior | 233 | 217 | 121 | 42 | 201 | 435 | 1249 | 324 | 170 | 118 | 172 | 61 | 398 | 36 | 1279 | 132 | 114 | 649 | 219 | 315 | 88 | 29 | 1546 | 314 | 241 | 100 | 362 | 210 |
| Upgr: Cur | 2 | 5 | 1 | 0 | 1 | 2 | 11 | 3 | 0 | 0 | 3 | 0 | 2 | 0 | 11 | 2 | \vdash | 7 | Н | 7 | \vdash | 0 | 13 | 3 | 33 | 0 | 2 | 2 |
| Rein: Life | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ⊣ | 2 | 0 |
| Life Ne Life Cont Life Rein! Life Upgr. Current | 231 | 208 | 115 | 42 | 197 | 423 | 1216 | 309 | 165 | 108 | 163 | 61 | 383 | 34 | 1223 | 26 | 66 | 622 | 192 | 305 | 83 | 28 | 1426 | 301 | 220 | 93 | 340 | 200 |
| e Ne [,] Lif | 0 | 3 | 0 | 0 | 0 | \vdash | 4 | 7 | 0 | 0 | 7 | 0 | 3 | 0 | 9 | 1 | 1 | 7 | П | Н | 0 | 0 | 9 | 0 | 0 | 0 | 4 | 2 |
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| Annual Ne Annual Cc Annual | 2 | 4 | 9 | 0 | ٣ | 6 | 24 | 12 | 2 | 10 | 7 | 0 | 6 | 2 | 45 | 56 | 2 | 19 | 24 | 6 | 2 | \leftarrow | 83 | 12 | 18 | 9 | 14 | 7 |
| ıal Ne Ann | 0 | 2 | 0 | 0 | 0 | 2 | 4 | T | 0 | 0 | 0 | 0 | 2 | 0 | 3 | ∞ | 12 | 4 | 2 | 0 | 2 | 0 | 28 | 0 | 2 | 0 | \vdash | Ţ |
| | 1 | 1 | 1 | 1 | ₽ | 1 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 |
| Post Dst | 692 | 1763 | 2357 | 3708 | 0629 | 8242 | 0 | 541 | 1709 | 6739 | 7400 | 9632 | 10227 | 12128 | 0 | 40 | 285 | 1433 | 2135 | 6310 | 12098 | 12210 | 0 | 720 | 1760 | 1796 | 3513 | 3632 |

| 6 fountain Hills | 2 SUNNYSLOPE | 3 | 1 TUCSON | 11 MAMMOTH | 4 TUCSON | 4 MARANA | 10 TUCSON | 7 THREE POINTS | 11 ORO VALLEY | 3 | 9 GLOBE | 10 PINETOP-LAKESIDE | 11 WINDOW ROCK | 7 TONTO BASIN | 8 EAGAR | 3 SHOW LOW | 9 | 5 BISBEE | 7 NOGALES | 5 BENSON | 1 SIERRA VISTA | 8 ARIZONA SUNSITES | 9 THATCHER | 3 | 8 MOHAVE VALLEY | 8 GOLDEN SHORES | 6 PARKER | 3 LAKE HAVASU CITY | 3 BULLHEAD CITY | 7 PARKER DAM | 4 | | 6 GOLDEN VALLEY |
|------------------|--------------|--------|------------|------------|----------|----------------|-----------|----------------|---------------|----------|---------|---------------------|----------------|---------------|---------|------------|--------|----------|------------|----------|----------------|--------------------|----------------|--------------|-----------------|-----------------|----------|--------------------|-----------------|--------------|--------|--------|-----------------|
| 87.43% | 74.06% | %90.08 | 89.31% | 83.33% | 87.31% | 88.75% | 87.50% | 77.94% | 85.10% | 88.05% | 106.41% | 63.33% | 71.42% | 93.23% | %96'96 | 86.68 | 90.40% | 67.02% | 107.43% | 84.68% | 84.41% | 97.05% | 72.60% | 84.60% | %66'06 | 93.20% | 81.21% | 78.66% | 92.97% | 86.60% | 85.22% | 80.00% | 83.91% |
| 183 | 910 | 2574 | 1470 | 48 | 347 | 249 | 64 | 136 | 47 | 2361 | 78 | 09 | 21 | 133 | 66 | 359 | 750 | 188 | 121 | 203 | 2477 | 102 | 73 | 3164 | 111 | 103 | 165 | 717 | 484 | 112 | 1692 | 35 | 143 |
| 160 | 674 | 2061 | 1313 | 40 | 303 | 221 | 99 | 106 | 40 | 2079 | 83 | 38 | 15 | 124 | 96 | 322 | 829 | 126 | 130 | 178 | 2091 | 66 | 53 | 2677 | 101 | 96 | 134 | 564 | 450 | 97 | 1442 | 28 | 120 |
| 0 | 3 | 19 | 6 | \vdash | 2 | Н | ⊣ | Н | 2 | 17 | 0 | 0 | 0 | 0 | 3 | 2 | 8 | П | 0 | \vdash | 10 | ₽ | 7 | 14 | 2 | 1 | 0 | 2 | 2 | 0 | 7 | 0 | 0 |
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| 151 | 651 | 1956 | 1258 | 33 | 292 | 209 | 54 | 103 | 37 | 1986 | 29 | 34 | 13 | 119 | 88 | 304 | 625 | 91 | 109 | 170 | 2026 | 98 | 48 | 2542 | 94 | 90 | 131 | 516 | 438 | 93 | 1362 | 27 | 112 |
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| C |) C |) (* | ٥ 4 | |) C |) (f | n C |) (|) (| 7 | | 0 | О | 0 | _ | 0 | | 21 | 7 | 0 | 6 | 0 | 0 | 37 | - | 0 | | . ~ | 2 | 0 | 2 | 0 | ⊣ |
| σ | 21 | 2.7 | 40 | ع د | о | , , | , (| 1 U | | 69 | 16 | , , , | , (| 1 1. | 5 4 | . 11 | 41 | | ∞ | 7 | 30 | 9 0 | o m | 59 | <i>c</i> | - 4 | | 44 | 6 | · 4 | . 65 | Ţ | 5 |
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| 7 KINGMAN | T KIND MAN | SKINGIVIAN | 7 MEADVIEW | 9 | 3 CASA GRANDE | 10 SUPERIOR | 5 COOLIDGE | 3 CHANDLER | 1 APACHE JUNCTION | 3 APACHE JUNCTION | 5 MARICOPA | | | 1 SCOTISDALE | 2 | | | | |
|-----------|------------|--------------|------------|----------|---------------|-------------|------------|--------------|-------------------|-------------------|------------|--------------|---------|--------------|--------|---------|-------|----|--|
| 83.84% | 89.09% | 91.78% | 86.88% | 87.19% | 89.80% | 78.43% | 87.62% | 88.24% | 84.88% | 85.49% | 91.79% | 707. 30 | 00.7470 | 75.41% | 75.41% | 83.79% | | | |
| 130 | 16 | 207 | 122 | 734 | 471 | 51 | 194 | 451 | 1098 | 655 | 195 | 7 7 7 | 3115 | 3412 | 3412 | 22585 | | | |
| 109 | /8 | 190 | 106 | 640 | 423 | 40 | 170 | 398 | 932 | 260 | 179 | 110 | 70/7 | 2573 | 2573 | 18926 | | | |
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| 1763 | 1 | | | | | | | | | | | | | 23 | 6 | | | | | | | | | | | | |
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| 3708 | 1 | | Х | | | | | | | | | | | 88 | 6 | | | | | | | | | | | | |
| 6790 | 1 | | | | | | | | | | | | | 89 | 6 | Х | Х | Х | | | | | | | | | |
| 8242 | 1 | Х | Х | | | | | | | | | | | 99 | 6 | | | | | | | | | | | | _ |
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| 1709 | 2 | Х | Х | | | | | | | | | | H | 62 | 7 | Х | Х | | | | | | | | | | |
| 6739 | 2 | À | L | | | | | | | | | | П | 99 | 7 | Х | Х | | | | | | | | | | |
| 7400 | 2 | L | Ī | | | | | | | | | | П | 99 | 7 | Х | Х | | | | | | | | | | |
| 9632 | 2 | | | | | | | | | | | | П | 10 | 7 | Х | Х | | | | | | | | | | |
| 10227 | 2 | Х | Х | | | | | | | | | | | | | | | | | | | | | | | | |
| 12128 | 2 | Х | | | | | | | | | | | | 40 | 8 | Х | Х | Х | | | | | | | | | L |
| | | | | | | | | | | | | | | 63 | 8 | Х | X | | | | | | | | | | L |
| 40 | 3 | Х | Х | | | | | | | | | | | 70 | 8 | | | | | | | | | | | | L |
| 285 | 3 | | Х | | | | | | | | | | | 94 | 8 | X | X | | | | | | | | | | Ļ |
| 1433 | 3 | Х | Х | | | | | | | | | | | 10 | 8 | | | | | | | | | | | | Ļ |
| 2135 | 3 | Х | Х | Х | | | | | | | | | | 10 | 8 | X | X | | | | | | | \perp | | | L |
| 6310 | 3 | Х | Х | | | | | | | | | | | | | | | | | | | | | | | | _ |
| 12098 | 3 | Х | Х | | | | | | | | | | | 21 | 9 | L | L | | | | L | | | | | | ļ |
| | | İ | | | | | | | | | | | | 25 | 9 | X | X | | | | | _ | _ | | | | L |
| 720 | 4 | | | | | | | | | | | | | 35 | 9 | L | X | | | | | _ | _ | | | | L |
| 1760 | 4 | L | L | X | | | | | | | | | | 98 | 9 | X | X | | | | | | | | | | L |
| 1796 | 4 | Х | Х | | | | | | | | | | | 10 | 9 | | | | | | | | <u> </u> | | | _ | L |
| 3513 | 4 | L | L | | | | | | | | | | | 11 | 9 | L | X | | | | | | | | | | L |
| 3632 | 4 | L | Х | | | | | | | | | | Ш | | | | | | | | | | | | | | Ļ |
| 7507 | 4 | Х | Х | | | | | | | | | | | 16 | 10 | X | X | | | | | | | | | | |
| 9400 | 4 | | | | | | | | | | | | | 35 | 10 | X | X | | | | | | | | | | |
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| 10254 | 5 | X | | | | | | | | | | | \top | | | | | | | | | | | | | E | ſ |
| 12222 | 5 | X | T _X | 1 | | 1 | T | T | 1 | T | \top | | \top | | 1 | | 7 | | | | | | | | | | T |

Arizona VFW Mandatory Obligations

| Election Rept nd Trustee Audits after Quarter Stee Uses Steet | 03/34 06/30 06/30 | ٧ | District 2 X R | × | × | ۷ × | О Х | υ × | + | District 9 X | District 10 X A | | Bonding Documentation | Pricing - See Rate Sheet on Dept Website | A = Application Received On Time | C = Certificate Processed and Emailed | X = External Documentation Received | | Trustee Audits | R = Audit Received on Time | RW = Audit Received and Reviewed for accuracy | E = Rcvd with Errors CORRECTIONS NEEDED | 1 | State Delegate rees- | Annual Mandatory Obligation | \$ = Money Due | | If paying all with one check, please | attach a note with a breakdown of how | much for each item. | Please make all checks payable to: | VFW Dept. of AZ and Mail to: | ■ VFW Dept of AZ | 6423 S Ash Ave Tempe, AZ 85283 |
|--|-------------------------|-----------------|------------------|------------------|--------------|-----------------|---------------|---------------------|----------------------|--------------------|------------------|------------|-----------------------|--|----------------------------------|---------------------------------------|-------------------------------------|---------------|-------------------|----------------------------|---|---|-----------------------|----------------------|-----------------------------|----------------|------------------|--------------------------------------|---------------------------------------|---------------------|------------------------------------|------------------------------|--------------------|-----------------------------------|
| State Delegate Fees | | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | <u>B</u> | TBD | TBD | TBD | IBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | |
| Election Rept | 72-92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 r ses | 15/50 | | | | | | | | | | | | | | | | | | | | | | 4 | 4 | | | | | | | | | | |
| Audits due 45 days after Quarter Closes | 12/31 | | | | | | | | | | | | | | | Ц | | | | | \perp | | 4 | 4 | 4 | | | | | | | | | |
| days arter | 08/60 | | | | | | | | | | | | | | | | | | | | \Box | | 4 | 4 | 4 | | | | | | | | | |
| ₹ 8 | 06/90 | R | ~ | | | æ | | ~ | ~ | | | R | ~ | R | | | ~ | | ۳ | | ~ | ~ | ~ | 4 | ~ | | ~ | ~ | ~ | ~ | ~ | | ~ | |
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| Election Rept | 52-26 | × | × | × | × | × | × | × | × | × | X 9 | X 9 | × | × | × | × | × | | _ | | × | _ | | × × | ĭ | × | × | × | × | × | × | 4 × | 2 | |
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| | S | 6739 Camp Verde | 6789 Window Rock | 6790 Wellton | 7061 Parker | 7400 Cottonwood | 7401 Chandler | 7507 Fountain Hills | 7968 Apache Junction | 8242 Yuma (Y.P.G.) | 8807 Tonto Basin | 8987 Eagar | 9399 Apache Junction | 9400 Sunnyslope | 9401 Lake Havasu City | 9632 Page | 9833 Dolan Springs | 9907 Show Law | 9972 Sierra Vista | 9977 Arizona Sunsites | 10005 Bullhead City | 10015 Tucson | 10227 Prescott Valley | 10254 Three Points | 10385 Thatcher | 10386 Kingman | 10726 Parker Dam | 11014 Meadview | 12043 Maricopa | 12098 Buckeye | 12128 Williams | 12210 Glendale | 22 Oro Valley | |
| | Posts | 673 | 678 | 629 | 706 | 740 | 740 | 750 | 796 | 824 | 880 | 868 | 939 | 940 | 940 | 963 | 983 | 990 | 997 | 997 | | 1001 | 1022 | 1025 | 1038 | 1038 | 1072 | 1101 | 1204 | 1209 | 1212 | 1221 | 1222 | |
| I de la company | 120 | 100 |)) | | T. | | | | | | | 100 | | | | | | | | | | | | | | 8 | , | 2 2 | | 7 -17 | | - 15 | . 10 | |
| State Delegate Sees | | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | <u>B</u> | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD | TBD |
| Election Rept | 72-92 | | | <u></u> | | | | | | | | L | | | | | | | | | | | \downarrow | | | | Ц | | | | Ц | Ц | | |
| e 45 er r | 16/60 | | | | | | | | | | | | | | | | | | | | | | 4 | | _ | | | | | | Ц | Ц | | |
| udits due days after Quarter Closes | 12/31 | | | | | | Ц | | | | _ | | | | | | Ц | | Ц | | Ц | \dashv | 4 | 4 | _ | _ | | - | L | | | L | L | _ |
| Audits due 45 days after Quarter Closes | 06/60 | - | | | | _ | | _ | _ | | - | H | L | - | H | ~ | | _ | | _ | _ | ~ | _ | _ | | ~ | R | | | ~ | R | - | H | ~ |
| | 06/90 | ⊢ | Н | S. | Ц | R | | R | R | _ | | H | - | ~ | - | 8 | | | Н | ~ | A R | - | 4 | - | 4 | _ | | _ | | A | Ë | A | A | |
| | ом во | 0 | O L | O | | A | |) - | C | | A | | | U | ۷ | | ۲ A | V | V | H | V | o J | <u>۷</u> | ۷ V | ۷ V | ۷ Y | L | ۷ | \vdash | \vdash | L | Н | H | Ĥ |
| Election Rept | | × | 3 × | × | 2 X | 2 X | 4 X | 1 X | 7 X | × | 10 X | × | 7 7 | 4 × | 1 X | 4 × | 7 X | 3 | X 6 | 1 X | X 9 | × 6 | × S | 4 × | × | 10 X | 4 X | 1 × | 10 X | × × | 2 X | 7 X | × 8 | 3 X |
| | Distric | H | | | | | | | | _ | Н | H | - | | | J | | | H | | | Н | \dashv | | | 1 | | | F | | | | e s | |
| Bonds Current as of 8/21/25 Audits Current as of 7/30/25 | City | 40 Avondale | 285 Surprise | 404 Mohave Valle | 541 Prescott | 549 Tucson | 720 Phoenix | 769 Quartzsite | 836 Bisbee | 1433 Glendale | Casa Grande | 1704 Globe | 1709 Flagstaff | 1760 Mesa | 1763 Yuma | 1796 Black Canyon | 2066 Nogales | 2135 Peoria | 2190 Chloride | 2357 Bouse | 2364 Pinetop-Lakes | 2555 Golden Valley | 2767 Mammoth | 3513 Scottsdale | 3516 Kingman | 3584 Superior | Tempe | Salome | Coolidge | 4903 Tucson | 5990 Marana | 6271 Benson | 6306 Golden Shores | 6310 Tolleson |
| Bond of 8/2 Cu | Posts | 40 | 285 | 404 | 541 | 549 | 720 | 769 | 836 | 1433 | 1677 | 1704 | 1709 | 1760 | 1763 | 1796 | 2066 | 2135 | 2190 | 2357 | 2364 | 2555 | 2767 | 3513 | 3516 | 3584 | 3632 | 3708 | 3713 | 4903 | 5990 | 6271 | 9089 | 6310 |

| POST CITY | CITY | District | INSP | TACOM QA | | CITY | District | INSP | TACOM QA | | |
|------------|-------------------|------------------|------|----------|------------|---|------------------------|----------|-----------|--|-------------|
| DISTRICT | CT 1 | | ON | N/A | DISTRICT 6 | CT 6 | | ON | N/A | VFW-AZ INSPECTION | PECTION |
| 692 | Quartzsite | 1 | ON | N/A | 1704 | Globe | 9 | ON | 10 | ARREARS 2024-2025 | 024-2025 |
| 1763 | Yuma | 1 | ON | 4/8 | 2364 | Pinetop-Lakeside | 9 | ON | 8 | UPDATED: 9/1/2025 | 9/1/2025 |
| 2357 | Bouse | - | ON | 4 | 6289 | Window Rock | 9 | ON | 7 | STATE OF STA | |
| 3708 | Salome | 1 | ON | N/A | 8807 | Tonto Basin | 9 | ON | N/A | | |
| 0629 | Welton | - | ON | N/A | 8987 | Eagar | 9 | ON | 4 | INSPECTION METRICS | METRICS |
| 8242 | Yuma PG | - | ON | N/A | 2066 | Show Low | 9 | ON | 6 | Posts | 65 |
| DISTRICT 2 | CT 2 | | ON | N/A | DISTRICT 7 | CT 7 | | ON | N/A | Districts | 10 |
| 541 | Prescott | 2 | ON | N/A | 836 | Bisbee | 7 | ON | 10 | Total | 75 |
| 1709 | Flagstaff | 2 | ON | 80 | 2066 | Nogales | 7 | ON | 6 | Suspended | 1 |
| 6223 | Camp Verde | 2 | ON | 9 | 6271 | Benson | 7 | ON | 8 | Inspected | 15 |
| 7400 | Cottonwood | 2 | PASS | 10 | 9972 | Sierra Vista | 7 | ON | 15 | Complete | 6 |
| 9632 | Page | 2 | ON | 4 | 9977 | Arizona Sunsites | 7 | ON | 8 | Incomplete | 9 |
| 10227 | Prescott Valley | 2 | ON | N/A | 10385 | Thatcher | 7 | ON | 8 | Un-Inspected | 59 |
| 12128 | Williams | 2 | PASS | 80 | DISTRICT 8 | CT 8 | | PEND | N/A | Inspected % | 20.00% |
| DISTRICT 3 | CT 3 | ALESSES OF | ON | N/A | 404 | Mohave Valley | 8 | PEND | 9 QA | Complete % | 12.33% |
| 40 | Avondale | 3 | ON | A/N | 9089 | Golden Shores | 8 | PASS | 10 | | |
| 285 | Surprise | 3 | ON | N/A | 7061 | Parker | 8 | PEND | N/A | TACOM METRICS | ETRICS |
| 1433 | Glendale | 3 | ON | 9 | 9401 | Lake Havasu City | 8 | PASS | 7 | Posts (& HQ) | 43 |
| 2135 | Peoria | ဗ | ON | 4 | 10005 | Bullhead City | 8 | PEND | 7 | Inspected | 39 |
| 6310 | Tolleson | 3 | ON | 10 | 10726 | Parker Dam | 8 | PEND | N/A | Un-Inspected | 4 |
| 12098 | Buckeye | က | ON | N/A | DISTRICT 9 | CT 9 | | PASS | N/A | Complete % | 90.70% |
| 12210 | Glendale | က | ON | N/A | 2190 | Chloride | 6 | ON | N/A | | |
| DISTRICT 4 | CT 4 | | ON | N/A | 2555 | Golden Valley | 9 | ON | N/A | Not Inspected | |
| 720 | Phoenix | 4 | PEND | 2 | 3516 | Kingman | 6 | ON | 10 | Inspected-Not Complete | mplete PEND |
| 1760 | Mesa | 4 | PASS | 5 | 9833 | Dolan Springs | 6 | NO | 2* | Inspection Complete | nplete PASS |
| 1796 | Black Canyon City | 4 | ON | 10 | 10386 | Kingman | 6 | NO | 13 | Suspension | n susp |
| 3513 | Scottsdale | 4 | PASS | 6/13 | 11014 | Meadview | 6 | ON | N/A | QA Inspection | on QA |
| 3632 | Tempe | 4 | PASS | 3 | DISTRI | STRICT 10 | | ON | N/A | Inspected w/ Discrepancy | Discrepancy |
| 7507 | Fountain Hills | 4 | PASS | N/A | 1677 | Casa Grande | 10 | ON | 11 | | |
| 9400 | Sunnyslope | 4 | PEND | 6 | 3584 | Superior | 10 | ON | - | | |
| DISTRICT 5 | ICT 5 | Service Services | ON | N/A | 3713 | | 10 | ON | 7 | | 9 |
| 549 | Tucson | 2 | ON | N/A | 7401 | Chandler | 10 | ON | N/A | | |
| 2767 | Mammouth | 2 | ON | 9 | 7968 | Apache Junction | 10 | ON | N/A | | |
| 4903 | Tucson | 2 | ON | 6 | 9399 | | 10 | ON | 2 | | |
| 2990 | | 5 | ON | 80 | 12043 | Maricopa | 10 | ON | N/A | | 74 |
| 10015 | Tucson | 2 | ON | N/A | | | | - | | | |
| 10254 | | 5 | ON | N/A | | Department HQ | | | 10 | | |
| 12222 | Oro Valley | 2 | ON | A/N | | *last reported on-hand 2021, missing as of 2/2025, TACOM reporting in-process | 21, missing as of $2l$ | 2025, TA | COM repor | ting in-process | |